

Universal Judo, San Antonio Presents

San Antonio Open Judo Championship

(Win your division, win a Judo gi*)

March 6, 2010

AND

Universal Judo Club Training Camp

hosted by Jim Hrbek

March 7, 2010

San Antonio Open Judo Championship

Hosted by: Jim Hrbek & Universal Judo Club – San Antonio, TX

Date: Saturday March 6, 2010

Competition Site: Lee High School Gymnasium
1400 Jackson Keller Rd
San Antonio, Texas 78213

Headquarters Hotel: The Holiday Inn Select San Antonio Airport
(see Hotel rate information on next page)

Eligibility: Age 5 thru adult , with a **CURRENT** USA Judo, USJA or USJF Card or, for foreign athletes, their country's proof of membership.

Athletes **must** have a membership to compete. It **will be possible** to buy a membership at registration if you do not have one.

Entry Fee: Pre-register is \$40.00 – Postmark by February 19,
Each ADDITIONAL division is \$30.00.

AFTER Feb 19, the entry fee is \$50.00 per division.

Walk-up Registration: Friday March 5, 6-8pm at Lee High School Gym OR
Saturday March 6, 7-9am at Lee High School Gym

Weigh-in: Friday March 5 Lee High School 6-8pm (ALL)

Saturday March 6, 2010 at Lee High School Jrs & Masters 7-9 am; Srs 10-11am

Competition starts 9:30am

Tournament Director: Jim Hrbek 210-658-6060

Venue Coordinator: Barbara Hrbek 210-658-6060

Chief Referee: TBA

Rules: Current (2010) IJF rules (modified). Competitors are required to bring their own white and blue belts as recently approved by Texas Judo, Inc. All competitors must have at least a white gi and are encouraged to bring a blue gi as well. A match between two competitors with blue gis will not be permitted.

Method of Competition: Modified Double Elimination for 5 or more
Round Robin for 4 or fewer
Tournament Director may adjust weight categories if necessary for safety.

Match Duration:

All Junior matches are 3 minutes.

All Novice, Men's brown belt and Masters' matches are 3 minutes.

All Men's and Women's Black belt division matches are 5 minutes.

Awards: 1st place medal OR (* in contested divisions only - win a new single weave Judo gi from Judo Unlimited)
Medals for 2nd and 3rd place

Coaches: All coaches admitted free.

Spectators: We have decided to waive ALL spectator fees.
Spectators are FREE !!!!

Sanction: USA Judo/Texas Judo, Inc. Sanction # pending

Hotel Information:

The Holiday Inn Select San Antonio Airport
77 NE Loop 410
San Antonio, Texas 78216
Tel (888) 615-0518

******Special Judo Rate \$89.00/night – Must book by Feb 12, 2010
Call (888) 615-0518 and request Universal Judo Rate – use Code “UJT” ******

The Holiday Inn Select San Antonio Airport is offering rooms for 1-4 people for \$89 per night. For reservations, guests can call (888) 615-0518. Please note that any attendee not identifying his-her affiliation with the Universal Judo and not requesting the convention rate prior to check-in cannot be extended the convention rate at a later date.

San Antonio Open Judo Championship Senior Categories

Sr Men Novice (white-green): - 66, -73, -81, -90, -100, +100kg

Sr Women Novice (white-green): - 57, -63, -70, -78, +78kg

Sr Men Brown Belts ONLY (sankyu-ikkyu) -66, -73, -81, -90, -100, +100kg

Senior Women (through Black Belt) -52, -57, -63, -70, -78, +78kg

Sr Men (sankyu thru Black Belt) -55, -60, -66, -73, -81, -90, -100. +100kg

Men's Masters: 30-39, 40-49, 50-59, 60+ (Light-Middle- Heavy in each group)

Men's Masters Novice: (30+ years with a rank of green or below) TBD

Women's Masters: 30-39, 40-49, 50-59, 60+ (Light-Middle- Heavy in each group)

Junior/Youth Age & Weight Categories

Categories of Competition and Weight Divisions: Each Category is based on the child's age on the day of the tournament. All Weights listed below are in kilograms.

Tournament Director has the right to make changes in the highest and lowest weight classes in ALL AGE divisions when it is in the best interest of the contestants to make these changes due to differences in weights.

The following divisions include: All belts. No armbars. No Chokes. 3 Minutes
Boys & Girls: 5-6, 7-8, 9-10, 11-12 (Light, Middle, Heavy in each group)

The following include: All belts. No armbars. Chokes allowed. 3 Minutes
Boys & Girls: 13-14 (Light, Middle, Heavy in each group)

The following include: All belts. No armbars. Chokes allowed. 4 Minutes
Boys & Girls: 15-16 (Light, Middle, Heavy in each group)

The following include: All belts. **Armbars and chokes allowed.** 4 Mins.
Female (17-19): 57, 63, 70, 78, +78kg
Male (17-19): 60, 66, 73, 81, 95, +95kg

OFFICIAL JUNIOR ENTRY FORM

Mail Entry Forms and \$40.00 pre-registration entry fee along with signed Waiver and, if applicable, Non-Black Belt certification to:

MAIL: Jim Hrbek 21835 Bat Cave Rd San Antonio, TX 78266

Pre-registration of \$40 must be postmarked by February 19, 2009. Pre-registration to enter two divisions is \$70 if postmarked by February 19, 2009. Please do not mail certified or with "signature required". This only delays registration.

DO NOT MAIL ENTRIES AFTER February 20, 2009. Late entry fee after 2/20/09 will be \$50.00 - per entry - per division. Late Registration is available the evening prior to competition OR before 9am on March 6 at the Lee High School Gym.

NO PHONE ENTRIES. NO FAX ENTRIES. NO EMAIL ENTRIES. NO REFUNDS.
All athletes competing in two categories must fill out two forms!

Athlete's Information: (Please PRINT)

Last Name _____ First Name _____ Birth Year: _____

Address: _____ E-mail: _____

City: _____ State _____ Zip _____ Tel. # _____

Judo Club: _____ Rank: _____

(USA Judo, JA, JF, Foreign #) _____ Exp Date _____ Age: _____ Sex: _____

I certify that all of the above information is correct.

Parent/Guardian Signature _____

Place an "X" in the age category you wish to compete, circle Male or Female

BOYS	5-6	7-8	9-10	11-12	13-14	15-16	17-19
GIRLS	5-6	7-8	9-10	11-12	13-14	15-16	17-19
WEIGHT – Leave this area blank – to be completed at weigh-ins							

San Antonio Open Judo Championship OFFICIAL SENIOR and MASTERS ENTRY FORM

Mail Entry Forms and \$40.00 pre-registration entry fee along with signed Waiver and Non-Black Belt certification, if applicable, to:

MAIL: Jim Hrbek 21835 Bat Cave Rd San Antonio, TX 78266

Pre-registration of \$40 must be postmarked by February 19, 2010. Pre-registration to enter two divisions is \$70 if postmarked by February 19, 2010. Please do not mail with "signature required". This only delays registration.

DO NOT MAIL ENTRIES AFTER February 19, 2010. Late entry fee after 2/19/10 will be \$50.00 - per entry - per division. Late Registration is available the evening prior to competition or before 9am on March 6 at the Lee High School Gym.

NO PHONE ENTRIES. NO FAX ENTRIES. NO EMAIL ENTRIES. NO REFUNDS.

All athletes competing in TWO categories must fill out two forms! (Please PRINT)

Last Name _____ First Name _____ Birth Year: _____

Address: _____ E-mail: _____

City: _____ State ____ Zip _____ Tel. # _____

Judo Club: _____ Rank: _____

(USA Judo, JA, JF, Foreign #) _____ Exp Date _____ Age: _____ Sex: _____

Athlete Signature _____

Place an "X" on the category in which you wish to compete

Senior Men Novice (white-green):	Sr Men Brown Belts ONLY (sankyu-ikkyu)	Sr Men (through Black Belt/sankyu minimum)	Men's Masters (Open rank)	Men's Masters Novice	Senior Women Novice (white-green):	Senior Women (through Black Belt)	Women's Masters
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WEIGHT – Leave blank – to be completed at weigh-ins

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, San Antonio Open Judo Championship (March 6, 2010) and related events and activities of the United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Texas Judo, Inc, Universal Judo Club and Lee High School, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to file or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Texas Judo, Inc., Universal Judo Club and Lee High School, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant

Participant's Signature

Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION) This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Universal Judo Training Camp

Jim Hrbek, 1992 US Olympic Coach

HOURS of Judo training instead of minutes of competition

Hosted by Universal Judo Club
San Antonio, TX

Date: March 7, 2010

Participation Fee: \$30

Sunday From 9:30 am to 11:30am
12:30pm to 2:00pm

Location: Universal Judo Club
13122 Lookout Run
San Antonio, TX 78233

Phone: Club-210-656-JUDO; Jim Hrbek cell 518-339-8248

Eligibility: Juniors, Seniors and Masters Novice through Advanced levels, age 9 and up

Sanction: USA Judo-open to USJA,USJF,USA Judo & International

Time: Check-in/Registration 8:30-9:30am Sunday March 7, 2010

Schedule: Sunday morning session BEGINS at 9:30am. Schedule will provide for division of players, as appropriate, in order to address group-specific needs.

Finish is at 2:00 pm, allowing plenty time to get home.

Champions are not born – they are built

Universal Judo has a large facility that includes more than 2,000 square feet of mat space on a fully loaded sprung floor.

This camp is a great opportunity to train with some of the best in the USA.

Jim Hrbek –

Head Coach Universal Judo Club

World Team Coach - 1984, 1986, 1987, 1989, 1991 & 1995

Coach Staff for 1988 Olympics

Head Coach for Women 1992 Olympics

Junior World Team Coach 2002 and 2004

Cadet World Team Coach 2009.

Current Director for Junior Athlete Performance / USA Judo

DIRECTIONS to Universal Judo Club

From I 35 South, turn right onto Judson Rd at Exit # 170. Go 1.7 miles and in front of Jordan Collision, which is #13850 Judson Rd, take right to go UNDER bridge. At bottom of hill turn left under bridge, go 0.4 miles and turn left onto Lookout Run. #13122 is second building on left. Look for big JUDO sign.

From I-35 North, turn left onto Judson Rd at Exit # 170 and follow directions above.

Phones:

Jim Hrbek Cell – 518-339-8248

Universal Judo Office – 210-656

Registration/Application For
Universal Judo Camp
(March 7, 2010)

Name: _____

Address: _____

City: _____ State: _____ Zip _____

Telephone:(days) _____ (eve) _____ email: _____

Club: _____ Coach: _____

Affiliation and Current Membership thru March 7, 2010 -

USJA, USJF, USJI, International (Circle one)

Judo Experience _____

You do not HAVE to pre-register. You may pay when you arrive to register OR you may send in along with your tournament entry.

IF MAILING REGISTRATION - Please be sure to enclose:

1. signed Waiver (also signed by Parent or Guardian if Age 18 or younger);
2. photocopy of USJA, USJF or USJI card showing membership through March 7, 2010
3. Check payable to UNIVERSAL JUDO in the appropriate amount.

FOR QUESTIONS: (210) 658-6060

MAIL TO:

**Jim Hrbek
21835 Bat Cave Rd
San Antonio, TX 78266**

(Signature) _____ Date: __/__/10

(Parent/Guardian Signature For Athletes Age 18 & Under) _____ Date: __/__/10

**WARNING, WAIVER AND RELEASE OF LIABILITY
AND
AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, Universal Judo Camp (March 7, 2010) and related events and activities of the United States Judo Association, United States Judo Federation, United States Judo, Inc., Universal Judo Club and Texas Judo Inc., I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo;
2. Agree that, prior to participation, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach or supervisor of such condition(s) and refuse to participate;
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in a serious injury, including permanent disability or death, and severe social and economic losses due to not only my action, inaction, or negligence, but also to the action, inaction, or negligence of others, the rules of the sport of Judo, or the conditions of the premises or of any equipment used. Also, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time;
4. Knowing the risks involved in the sport of Judo, assume those risks and accept personal responsibility for the damage following such injury, permanent disability, or death;
5. Release, waive and discharge and covenant not to sue the United States Judo Association, United States Judo Federation, United States Judo, Inc, Universal Judo Club and/or Texas Judo, Inc., together with their affiliated clubs, respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardian(s), supervisors and coaches, sponsoring agencies, sponsors, advertisers, and, if applicable, owners, lessors and lessees of the premises used to conduct the event, all of whom are hereinafter referred to as "releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or allegedly caused in whole or in part by the negligence of the releasees or otherwise, to the fullest extent permitted by law;
6. Additionally agree that as a Parent(s) or legal guardian(s) of minor participants (age 18 and below) I will instruct the minor participants to the above warnings and conditions and their ramifications, and that they consent to the minor's participation.

I HAVE READ THE ABOVE WARNING, WAIVER, RELEASE, AND AGREEMENT TO PARTICIPATE UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL.

_____ Date _____
(Participant Signature)

_____ Date _____
(Parent/Guardian Signature)